

**NOTICE OF REGULAR MEETING
OF THE
PAGE ELECTRIC UTILITY BOARD**

PURSUANT TO A.R.S. §38-431.02, NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC THAT THE PAGE ELECTRIC UTILITY BOARD WILL HOLD A REGULAR MEETING OPEN TO THE PUBLIC ON THE 6th DAY OF MAY, 2008, AT ** P.M. MEMBERS OF THE PAGE ELECTRIC UTILITY BOARD WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL. THE MEETING WILL BE HELD AT THE PAGE CITY HALL COUNCIL CHAMBERS, 697 VISTA AVENUE, PAGE, AZ.

INFORMATION CONCERNING THE BOARD'S AGENDA FOR THE MEETING MAY BE OBTAINED BY CALLING 645-2419. THE PUBLIC MAY OBTAIN A COPY OF THE AGENDA DURING REGULAR BUSINESS HOURS ARE THE PAGE ELECTRIC UTILITY BUSINESS OFFICE LOCATED AT 19 POPLAR STREET, PAGE, AZ.

THE UNDERSIGNED HEREBY CERTIFIES THAT A COPY OF THE ATTACHED NOTICE WAS DULY POSTED AT THE FOLLOWING LOCATIONS:

**CITY HALL BULLETIN BOARD
697 Vista Avenue, Page, AZ**

**JUSTICE BUILDING BULLETIN BOARD
547 Vista Avenue, Page, AZ**

**TOWN CRIER BOARD
U.S. Post Office Lobby
44 Sixth Avenue, Page, AZ**

IN ACCORDANCE WITH THE STATEMENT FILED BY THE PAGE ELECTRIC UTILITY BOARD WITH THE PAGE CITY CLERK.

DATED THIS _____ DAY OF APRIL, 2008.

EXECUTIVE SECRETARY

****THIS MEETING WILL BEGIN IMMEDIATELY FOLLOWING THE PEU/CITY JOINT SPECIAL MEETING SCHEDULED TO BEGIN AT 5:30 P.M.**

Persons with disabilities should call Donna Roberts at 645-2419 for program, services and accessibility information.

***Disclaimer:** This agenda may be subject to change up to 24 hours prior to meeting. Please see local crier boards for current agenda.
Thank you.*

Posted this day of April, 2008 by _____.

**PAGE ELECTRIC UTILITY
AGENDA
May 6, 2008**

CALL TO ORDER

ROLL CALL: Johns ___ Talbot ___ Yanke ___
 Ferrando ___ Sadler ___ Vice Mayor J. Cook ___

MOMENT OF SILENCE

MINUTES:

- A. *April 8, 2008 – Regular Board Meeting*

AUDIENCE AND COMMUNICATION

UNFINISHED BUSINESS:

- A. *Discussion/Possible Action – PEU Preliminary Budget 2008-2009*
- B. *Discussion/Possible Action – PEU Rules & Regulations*

NEW BUSINESS:

- A. *Discussion – Two Elks MOU*
- B. *Discussion – Substation Update*

REPORTS:

- A. *General Manager's Reports*
- B. *Financial Report*
- C. *Committee Reports*
- D. *Chairman's Report*

ANNOUNCEMENTS

ADJOURNMENT