



**MEETING NOTICE  
CITY OF PAGE  
CITY COUNCIL**

**CITY COUNCIL REGULAR MEETING**  
CITY HALL, 697 VISTA AVENUE  
PAGE, ARIZONA

**MAY 26, 2005  
6:30 P.M.**

**AGENDA SUMMARY**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** Mayor Dean Slavens  
Vice Mayor John Kocjan  
Councilor Dan Brown

Councilor Tom Puckett  
Councilor John Cook

Councilor Lyle Dimbatt  
Councilor Len Cook

**BUSINESS FROM THE COUNCIL**

Discussion and possible action by the City Council pertaining to the canvass of the General Election of May 17, 2005

**APPROVED**

**OATH OF OFFICE**

**ROLL CALL** Mayor Dan Brown  
Vice Mayor John Kocjan  
Councilor Elmer Horton

Councilor Tom Puckett  
Councilor John Cook

Councilor Lyle Dimbatt  
Councilor Len Cook

**PRIORITY LIST**

**MINUTES**

Special City Council Meeting-May 2, 2005  
Special City Council Meeting-May 11,2005  
Regular City Council Meeting-May 12, 2005  
Special City Council Meeting-May 18, 2005

**APPROVED**

**CONSENT AGENDA**

The Consent Portion of the Agenda is a means of expediting routine matters that must be acted on by Council. All items approved will be done by one undebatable motion passed unanimously. Any item may be removed for debate on request of any member of Council. Items removed from the Consent Portion become the first items of business of the Regular Agenda.

**APPROVED**

**MINUTES**

Page-Lake Powell Tourism Board-February 16, 2005  
Page-Lake Powell Tourism Board-March 16, 2005

## **CLAIMS**

None

## **INFORMATION**

City Manager's Monthly Report-April, 2005

John Wesley Powell Museum Visitation Report-April, 2005

Letter of resignation-Elmer Horton-Page Library Board

Proclamation-John Wesley Powell Museum Director, Julia P. Betz

## **PUBLIC HEARINGS**

General Plan Map Amendment from Medium Density Residential to General Commercial

## **HEAR FROM THE CITIZENS**

The public is invited to speak on any item or area of concern. Items presented during the Citizens portion which are not on the agenda cannot be acted upon by the Council. Individual Council persons are prohibited by the Open Meeting Law from discussing or considering the item among themselves unless the item is officially on an agenda. Citizens may also use the Information Request Forms which are available.

## **UNFINISHED BUSINESS**

Discussion and possible action by the City Council pertaining to a Land Purchase Request from Lake Powell Recreation Services, located west of Industrial Drive and south of the Flexcrete Manufacturing Plant-Ordinance 481-05-2<sup>nd</sup> Reading **APPROVED**

Discussion and possible action by the City Council pertaining to a Land Lease for a motocross park, located southwest of the Page Industrial Park (Tract A, Block 203)-Resolution 943-05

**APPROVED**

## **NEW BUSINESS**

### **EXECUTIVE SESSION**

Pursuant to A.R.S. §38-431.03(A)(3), the City Council may vote to go into executive session with the City Attorney for the purpose of obtaining legal advice relating to General Plan Map Amendment- Resolution 940-05

Discussion and possible action by the City Council pertaining to General Plan Map Amendment from Medium Density Residential to General Commercial-Resolution 940-05 **DENIED**

## **BID AWARDS**

None scheduled

## **BUSINESS FROM THE MAYOR**

None scheduled

## **BUSINESS FROM THE MANAGER**

None scheduled

## **BUSINESS FROM THE CITY ATTORNEY**

None scheduled

## **BOARDS & COMMISSIONS**

None scheduled

**DEPARTMENTS**

None scheduled

**CLAIMS**

None

**ADJOURN****FOR YOUR INFORMATION**

Next Regular Meeting Thursday, June 9, 2005, 6:30 p.m.

**Persons with disabilities should call Lori Anderson, City Clerk at 645-4220 (TDD 645-4216) for program and services information and accessibility.**

**DISCLAIMER**

**THIS AGENDA MAY BE SUBJECT TO CHANGE UP TO 24 HOURS PRIOR TO MEETING. PLEASE SEE LOCAL CRIER BOARDS FOR CURRENT AGENDA. THANK YOU.**

**IF YOU WOULD LIKE TO RECEIVE CITY COUNCIL AGENDAS VIA EMAIL, PLEASE SEND YOUR EMAIL ADDRESS TO [cityclerk@cityofpage.org](mailto:cityclerk@cityofpage.org) OR CALL 645-4221.**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of May, 2005, at \_\_\_\_\_ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

DATED this \_\_\_\_ day of May, 2005.

**CITY OF PAGE**

By: \_\_\_\_\_  
CITY CLERK'S OFFICE