



**MEETING NOTICE  
CITY OF PAGE  
CITY COUNCIL**

**CITY COUNCIL REGULAR MEETING**  
CITY HALL, 697 VISTA AVENUE  
PAGE, ARIZONA

**APRIL 14, 2005  
6:30 P.M.**

**AGENDA ADDENDUM**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** Mayor Dean Slavens  
Vice Mayor John Kocjan  
Councilor Dan Brown

Councilor Tom Puckett  
Councilor John Cook

Councilor Lyle Dimbatt  
Councilor Len Cook

**PRIORITY LIST**

**MINUTES**

Regular City Council Meeting-March 22, 2005

**CONSENT AGENDA**

The Consent Portion of the Agenda is a means of expediting routine matters that must be acted on by Council. All items approved will be done by one undebatable motion passed unanimously. Any item may be removed for debate on request of any member of Council. Items removed from the Consent Portion become the first items of business of the Regular Agenda.

**MINUTES**

Page-Lake Powell Tourism Board-December 15, 2004

Page-Lake Powell Tourism Board-February 16, 2005

Page Public Library Board-January 20, 2005

Page Public Library Board-February 17, 2005

Page Senior Center Operating Board-February 9, 2005

**CLAIMS**

**INFORMATION**

Planning and Zoning Commission Actions-April 6, 2005

Motorcycle and Bicycle Safety Awareness Month Proclamation-May, 2005

Letter of Resignation-Robert Holmes-Planning and Zoning Commission

**PUBLIC HEARINGS**

None

## **HEAR FROM THE CITIZENS**

The public is invited to speak on any item or area of concern. Items presented during the Citizens portion which are not on the agenda cannot be acted upon by the Council. Individual Council persons are prohibited by the Open Meeting Law from discussing or considering the item among themselves unless the item is officially on an agenda. Citizens may also use the Information Request Forms which are available.

## **UNFINISHED BUSINESS**

Discussion and possible action by the City Council pertaining to a Land Purchase Request-land located adjacent and contiguous to the eastern boundary of the Marriott Hotel-Ordinance 479-05-2<sup>nd</sup> reading

## **NEW BUSINESS**

Discussion and possible action by the City Council pertaining to a Proclamation designating, April 2005, as Fair Housing Month

Discussion and possible action by the City Council pertaining to Z & H Engineering-Authorization for Services No. 8

Discussion and possible action by the City Council pertaining to renaming Sandstone Drive (South Gate Subdivision)-Resolution 938-05

Discussion and possible action by the City Council pertaining to Establishing Standard Rates and Charges for Certain Uses of Airport Property-Resolution 939-05

Discussion and possible action by the City Council pertaining to a Land Purchase Request-land located at the northwest corner of Highway 89 and future extension of Haul Road-Ordinance 480-05-1<sup>st</sup> reading  
**ADDED**

## **BID AWARDS**

Discussion and possible action by the City Council pertaining to award of bid for the Senior Center Addition

Discussion and possible action by the City Council pertaining to award of bid for the Food Pantry Addition

## **BUSINESS FROM THE MAYOR**

None scheduled

## **BUSINESS FROM THE MANAGER**

None scheduled

## **BUSINESS FROM THE CITY ATTORNEY**

None scheduled

## **BUSINESS FROM THE COUNCIL**

None scheduled

## **BOARDS & COMMISSIONS**

Discussion and possible action by City Council pertaining to the upcoming vacancy on the Page Electric Utility Board

## **DEPARTMENTS**

None scheduled

**CLAIMS**

None

**ADJOURN**

**FOR YOUR INFORMATION**

Next Regular Meeting Thursday, April 28, 2005, 6:30 p.m.

**Persons with disabilities should call Lori Anderson, City Clerk at 645-4220 (TDD 645-4216) for program and services information and accessibility.**

**DISCLAIMER**

**THIS AGENDA MAY BE SUBJECT TO CHANGE UP TO 24 HOURS PRIOR TO MEETING. PLEASE SEE LOCAL CRIER BOARDS FOR CURRENT AGENDA. THANK YOU.**

**IF YOU WOULD LIKE TO RECEIVE CITY COUNCIL AGENDAS VIA EMAIL, PLEASE SEND YOUR EMAIL ADDRESS TO [cityclerk@cityofpage.org](mailto:cityclerk@cityofpage.org) OR CALL 645-4221.**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following places: City Hall Bulletin Board located at 697 Vista Avenue, Page, Arizona, Justice Building Bulletin Board located at 547 Vista Avenue, Page, Arizona, U. S. Post Office Lobby located at 44 Sixth Avenue, Page, Arizona, on the \_\_\_\_ day of April, 2005, at \_\_\_\_\_ p.m. in accordance with the statement filed by the City of Page City Council with the City Clerk.

DATED this \_\_\_\_ day of April, 2005.

**CITY OF PAGE**

By: \_\_\_\_\_  
CITY CLERK'S OFFICE